**GREATER ARDMORE CHAMBER**

**Crape Myrtle Festival**

**August 24th, 2019 ~ 8:00 am – 5:00 pm**

**26461 1st Street Ardmore, Alabama**

***Food Vendor Registration Form***

**Send in form before August 10th for discount NO RAIN DATE**

*Please complete all blanks.*

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PO Box/Street

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of items you will sell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (**Sorry we do not allow you to give away food or drinks (including water). (Items must be sold for at least $0.50 cents).**

Booth spaces with electricity are 15’x15’. Please include a $10.00 fee for each additional 5 feet needed. Booth fees are $85 Before August 10th and $115.00 after. (All fees are Non-refundable)

Greater Ardmore Chamber members booths are free.

 *I will need a total of \_\_\_\_\_\_\_fee t (15x15 plus \_\_\_\_additional feet)* ***Total Enclosed*** *$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

If you are not self-contained, you will need a tent. Spaces bay be in grass. It is recommended that you bring weights to secure your tents.

You will need to bring you own tables, chairs, tents, etc. Tent stakes must be within your 15’ area. We must know exactly how many feet you need. You will be required to park your vehicle in the vendor’s parking area. You will be shown where to park when you arrive. Set up will begin at 11:00 am on Friday morning. Tear down is at 5:00 pm. Please do not leave the festival before closing at 5:00 pm.

Health Department Rules: Make sure you have proper food permits in accordance with the Limestone County Health Dept. Units must contain a 3-compartment sink, hot & cold water, and container for sewage. If you are using a tent, you need to have access to a 3-compartment sink for clean up. Deep fat frying must have a cooking hood and suppression system permit.

Cook and bring to festival food must be maintained at 140 degrees or 2 hour expiration.

Mail completed form and booth rental fee to: Contact 256-423-6177 (leave message)

**Greater Ardmore Chamber** E-Mail: greaterardmorechamber@gmail.com

**26461 1st St.**

**Ardmore, AL 35739**

I understand that hand-outs and other business promotion items must be distributed within the confines of my booth space. I will not infringe upon other’s space or use the midway for handouts or solicitations.

Signature of Responsible Individual\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Committee Use: Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Received\_\_\_\_\_\_\_\_\_\_\_\_\_